

# THE NATL RESTAURANT ASSN SHOW

MAY 17-20, 2025  
MCCORMICK PLACE  
LEVEL 3, HALL A  
CHICAGO, IL

## REVISION

Date: 1/30/2025  
By: JULIO PANTOJA, CHICAGO

## BLDG. LEGEND:

### FLOOR PLAN GENERAL NOTES

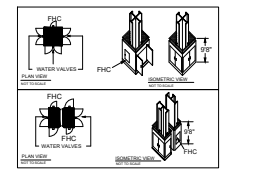
- FHEC - FIRE HOSE & EXTINGUISHER CABINET
  - FHC - FIRE HOSE CABINET
  - REC - FIRE EXTINGUISHER CABINET
  - FHR - FIRE HOSE RACK
  - FX - FIRE EXTINGUISHER
  - EE - EMERGENCY EXIT
  - SC - SECURITY CAMERA
  - DF - DRINKING FOUNTAIN
- EXHIBIT HALL:  
- CEILING HEIGHT 40'  
- FLOOR LOAD - 400# PER SQ. FT.
- GRAND CONCOURSE LOBBY:  
- CEILING HEIGHT 13'8"40"  
- FLOOR LOAD - 100# PER SQ. FT.
- 2 MANDATORY 20' AISLES MUST RUN E & W THROUGH FOOD PODS (UNLESS APPROVED BY MCCORMICK PLACE)
- ALL DRAPE LINES ARE SUBJECT TO CHANGE PER ON-SIGHT FIRE MARSHAL APPROVAL.

### FLOOR PORTS LEGEND

- MECHANICAL FLOOR PORTS (EVERY 30' ON CENTER)
  - 4" DRAIN FLUSH W/ FLOOR
  - 1" DOMESTIC WATER 60 PSI
  - 1" COMPRESSED AIR 100PSI
  - 1" NATURAL GAS 1 PSI
- ELECTRICAL FLOOR PORTS (EVERY 15'X30' ON CENTER)
  - TYPE A
    - 120V, SINGLE, 15 AMP
    - 208V, THREE, 30 AMP
    - 480V, THREE, 100 AMP
  - TYPE B
    - 120V, SINGLE, 15 AMP
    - 208V, THREE, 30 AMP
    - 208V, THREE, 60 AMP
  - TYPE C
    - 120V, SINGLE, 15 AMP
    - 208V, THREE, 30 AMP

### INDIVIDUAL COLUMN DETAILS

- SINGLE COLUMN
    - BASE COVER 7'0" x 7'9" x 9'8-1/2" HIGH
  - SPLIT COLUMN
    - BASE COVER 10'2" x 7'9" x 9'8-1/2" HIGH
- FHC MUST HAVE TOTAL ACCESS  
WATER VALVES MUST HAVE LIMITED ACCESS
- FIRE STROBE SITS ON TOP OF EACH SIDE OF COLUMN BASE (8" HIGH FROM THE FLOOR)  
ALL DOORS SWING OPEN 42"



### ACCESS DEFINITIONS

- TOTAL ACCESS:
  - ENTIRE DOOR MUST BE COMPLETELY CLEAR TO NEAREST AISLE IN A DIRECT LINE AND COMPLETELY VISIBLE AT ALL TIMES
- LIMITED ACCESS:
  - NO IMPEDIMENTS OR OBSTRUCTIONS MAY BE PLACED WITHIN THE 42" CLEARANCE AREA WHICH PROHIBIT THE COLUMN DOORS FROM OPENING QUICKLY AND COMPLETELY (42"). LIGHTWEIGHT ITEMS SUCH AS CHAIRS, EASELS, ETC. ARE PERMISSIBLE AS WELL AS DRAPES PROVIDED THEY CAN BE MOVED QUICKLY BY ONE PERSON, AND DO NOT PREVENT THE DOORS FROM FULLY OPENING.

### DRAWING INFO

Passport Line Item Number:  
**#13745337**

Facility:  
MCCORMICK PLACE

Hall / Level:  
SOUTH BLDG, HALL A, LEVEL 3, HALL A

City & State:  
CHICAGO, IL

Scale: CUSTOM

Job #: 522985

AE: JEFF MCCAWE

Prod. AE: KAREN BACIDORE

Started: 1/30/2025

Started By: JULIO PANTOJA

Prod. Branch: CHICAGO

## FREEMAN

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