

THE NATL RESTAURANT ASSN SHOW

MAY 17-20, 2025

MCCORMICK PLACE - LEVEL 3, HALL B - CHICAGO, IL

REVISION

Date: 2/3/2025
By: JULIO PANTOJA, CHICAGO

BLDG. LEGEND:

GRAND CONCOURSE LOBBY
FLOOR LOAD - 100# PER SQ FT
GRAND CONCOURSE LOBBY
PORT LEGEND
□ TYPE C
120V SINGLE .15 AMP
208V THREE .30 AMP

LEGEND - EXHIBIT HALL B1

FHC - FIRE HOSE CABINET (MUST REMAIN CLEAR)
CEILING HEIGHT - 40' UNDER LIGHTS
FLOOR LOAD - 400# PER SQ.FT.

EXHIBIT HALL B1 - FLOOR PORTS

ELECTRICAL
□ TYPE A
1 - 100A, 480V RECEPTACLE
1 - 30A, 208V RECEPTACLE
3 - 15A, 120V RECEPTACLES W/FUSES
1 - ANTENNA OUTLET
2 - DUPLEX TELEPHONE OUTLETS
□ TYPE B
1 - 60A, 208V RECEPTACLE
1 - 30A, 208V RECEPTACLE
3 - 15A, 120V RECEPTACLES W/FUSES
1 - ANTENNA OUTLET
2 - DUPLEX TELEPHONE OUTLETS
□ PLUMBING SERVICE BOX IN FLOOR
1* COMPRESSED AIR 100 P.S.I. (180 C.F.M.)
1* NATURAL GAS 1 P.S.I. (27' W.C.)
1* DOMESTIC WATER 60 P.S.I. (35 G.P.M.)
4* DRAIN IN FLOOR

LEGEND - HALL B2 (ANNEX)

CEILING HEIGHT - 18' UNDER LIGHTS
FLOOR LOAD - 400# PER SQ.FT.
FHC - FIRE HOSE CABINET
FHR - FIRE HOSE RACK
FEX - FIRE EXTINGUISHER
□ COLUMNS ARE 18" x 18"

EXHIBIT HALL B2 - FLOOR PORTS

PLUMBING SERVICE OVERHEAD
1* COMPRESSED AIR 100 P.S.I. (180 C.F.M.)
1* NATURAL GAS 1 P.S.I. (27' W.C.)
1* DOMESTIC WATER 60 P.S.I. (35 G.P.M.)
4* FLOOR DRAIN
+ DRAIN SYMBOL
ELECTRICAL SERVICE FROM OVERHEAD

GENERAL NOTE & LEGEND

ALL DRAPe LINES ARE SUBJECT TO CHANGE PER ON-SIGHT FIRE MARSHAL APPROVAL

INT'L SYMBOLS	LINETYPE LEGEND
	ROLL-UP DOORS
	AIRWALLS
	LOW CEILINGS
	KEEP CLEAR
	OPEN ABOVE

DRAWING INFO

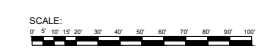
Passport Line Item Number:
#13745338
Facility:
MCCORMICK PLACE NORTH
Hall / Level:
NORTH BLDG, HALL B, LEVEL 3, HALL B
City & State:
CHICAGO, IL
Scale: CUSTOM
Job #: ----
AE: JEFF MCCAUG
Prod. AE: KAREN BACIDORE
Started: 2/3/2025
Started By: JULIO PANTOJA, CHICAGO
Prod. Branch: CHICAGO

FREEMAN

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LEVEL 3 HALL B2

LEVEL 3 HALL B1