

THE NATL RESTAURANT ASSN SHOW

MAY 17-20, 2025

MCCORMICK PLACE - LEVEL 3, HALL B - CHICAGO, IL

REVISION
 Date: 1/8/2025
 By: JULIO PANTOJA, CHICAGO

BLDG. LEGEND:

- GRAND CONCOURSE LOBBY**
- FLOOR LOAD - 100# PER SQ FT
 - GRAND CONCOURSE LOBBY PORT LEGEND
 - TYPE C
 - 120V SINGLE .15 AMP
 - 208V THREE .30 AMP

LEGEND - EXHIBIT HALL B1

- FHC - FIRE HOSE CABINET (MUST REMAIN CLEAR)
- CEILING HEIGHT - 40' UNDER LIGHTS
- FLOOR LOAD - 400# PER SQ.FT.

EXHIBIT HALL B1 - FLOOR PORTS

- ELECTRICAL**
- TYPE A
 - 1 - 100A, 480V RECEPTACLE
 - 1 - 30A, 208V RECEPTACLE
 - 3 - 15A, 120V RECEPTACLES W/FUSES
 - 1 - ANTENNA OUTLET
 - 2 - DUPLEX TELEPHONE OUTLETS
 - TYPE B
 - 1 - 60A, 208V RECEPTACLE
 - 1 - 30A, 208V RECEPTACLE
 - 3 - 15A, 120V RECEPTACLES W/FUSES
 - 1 - ANTENNA OUTLET
 - 2 - DUPLEX TELEPHONE OUTLETS
 - PLUMBING SERVICE BOX IN FLOOR
 - 1" COMPRESSED AIR 100 P.S.I. (180 C.F.M.)
 - 1" NATURAL GAS 1 P.S.I. (27" W.C.)
 - 1" DOMESTIC WATER 60 P.S.I. (35 G.P.M.)
 - 4" DRAIN IN FLOOR

LEGEND - HALL B2 (ANNEX)

- CEILING HEIGHT - 18' UNDER LIGHTS
- FLOOR LOAD - 400# PER SQ.FT.
- FHC - FIRE HOSE CABINET
- FHR - FIRE HOSE RACK
- FEX - FIRE EXTINGUISHER
- COLUMNS ARE 18" x 18"

EXHIBIT HALL B2 - FLOOR PORTS

- PLUMBING SERVICE OVERHEAD**
- 1" COMPRESSED AIR 100 P.S.I. (180 C.F.M.)
 - 1" NATURAL GAS 1 P.S.I. (27" W.C.)
 - 1" DOMESTIC WATER 60 P.S.I. (35 G.P.M.)
 - 4" FLOOR DRAIN
- ELECTRICAL SERVICE FROM OVERHEAD**

GENERAL NOTE & LEGEND

ALL DRAPED LINES ARE SUBJECT TO CHANGE PER ON-SIGHT FIRE MARSHAL APPROVAL

INT'L SYMBOLS	LINETYPE LEGEND
	ROLL-UP DOORS
	AIR WALLS
	LOW CEILING
	KEEP CLEAR
	OPEN ABOVE

DRAWING INFO

Passport Line Item Number:
#13745338

Facility:
 MCCORMICK PLACE NORTH

Hall / Level:
 NORTH BLDG, HALL B, LEVEL 3, HALL B

City & State:
 CHICAGO, IL

Scale: CUSTOM

Job #:

AE: JEFF MCCAIV

Prod. AE: KAREN BACIDORE

Started: 12/26/2024

Started By: JULIO PANTOJA, CHICAGO

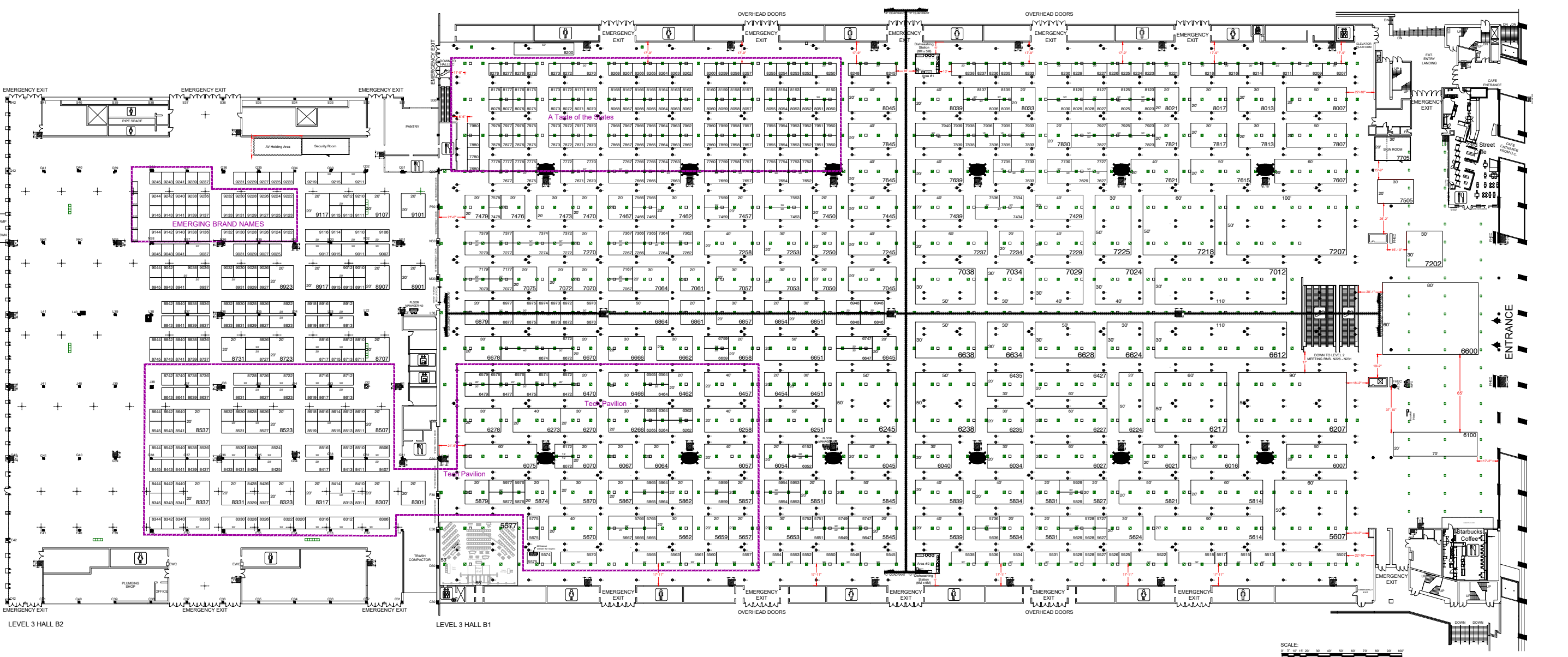
Prod. Branch: CHICAGO

FREEMAN

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